

State of Utah  
Division of Oil Gas & Mining  
Mining/Exploration Summary

08/16/2000

**LARGE MINING OPERATION**

Permt # **M450022**

Name: **KNOLLS SOLAR PONDS**

**Permit Status**

Status: **APP**      Approved:  
Recieved: **03/25/1987**      **09/10/1987**  
Tent Appr: **05/05/1987**

**Mine Status**

Status: **ACT**  
Date: **09/04/1998**

**Ownership**

Surface: **BLM ST**  
Mineral: **BLM ST**

**Location**

UTMX: **312,160**  
UTMY: **4,524,072**

**Methods**

Minerals Mined/Explored: **MAGNESIUM**

Surf/Under: **SURFACE**

Methods Used:

**Bonding**

Approved Acres	Acres Released	Date Released
<b>176</b>	<b>0</b>	<b>/ /</b>
Bond Type		
<b>SURETY - GULF INS</b>		
Bond Amount:	Date Bond Expires:	
<b>\$ 110,000</b>	<b>12/30/1995</b>	

**Permit Fees**

Date Sent	Date Received
<b>06/30/2000</b>	<b>07/10/2000</b>
Fee Received	Cash Receipt
<b>\$ 750</b>	<b>1NROG000001</b>
Delinquent Notice	
<b>/ /</b>	

**Comments:**

8/16/2000 - Received 1999 annual report. Reported 19.6 mm gallons mined. Pumped brine through series of ponds ot increase magnesium concentration. No additional surface was used. Total disturbed area said "n/a." Plan to revoer 25 MM gallons of 8.5 % mag brine in upcoming year.

8/11/00 - Operator received DOGM 8/9/00 CRR letter.

8/10/00 - Received response updating the Knolls facility - also map received.

8/9/00 - Second CRR letter sent requesting updated information as requested 5/19/00. Pleaes reply w/in 30 days or provide justification why not.

**Last Action**

Action: **99 FEE**

Start Date: **06/30/1999**

End Date: **08/02/1999**

Fee \$750 - Receipt # 0NROG000014

**Last Inspection**

Date **04/20/2000**

Inspector **TG**

Time of Inspection: 1030 - 1335

Conditions: partly cloudy, warm

Participants: Lee Brown, Tom Tripp, Tony Rudman, MagCorp; Wayne Hedberg, Tony Gallegos, Tom Munson, DOGM

**Last Annual Report 1999**

Acreage: **0.0**

Acr Reclaimed: **0.0**

Production: **1,,6 ,m g**

**Last Agency Action**

Agency:

Agency ID:

Date: **/ /**

**Operator** **MAGNESIUM CORP OF AMERICA**

Oper Id: **517**

TaxID

Contact: **LEE R BROWN**

Address: **238 N 2200 W**

**SALT LAKE CITY UT 84116**

Phone: **(801) 532-2043**

Fax **(801) 534-1407**

E-Mail

**Location**

Qqqr	Qqtr	Qtr	Section	Township	Range	Merid	Quad Sheet
			<b>05</b>	<b>N01.0</b>	<b>W12.0</b>	<b>S</b>	
			<b>36</b>	<b>N01.0</b>	<b>W13.0</b>	<b>S</b>	
			<b>01</b>	<b>S01.0</b>	<b>W13.0</b>	<b>S</b>	

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